



Isimemo

U
John Worlund

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John Worlund

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Onke amalungelo agodliwe. Impinda kukho konke noma ngengxenywe ngaphandle kwemvumo ebhaliwe yenqatshelwe.

Okucindezelwe ngasikhathi sinye 1, 9/2009

Isimbozo sangaphambili kanye nemifanekiso engaphakathi © 2009 u John Worlund. Onke amalungelo agodliwe.

Umfanekiso wesimbozo sangemumva © 2009 u Nat Garcia II. Onke amalungelo agodliwe.

Imifanekiso enamekiwe ye nziwe ngu Justin Brown kanye no Patricia Jones.

Ukubonga okukhethekile ku Calvin T. Mthembu ngosizo lwakhe lokuhumushwa kwale ncwadi, "Isimemo".

Imibhalo ecashuniwe ithathelwe *eBhayibhelini Elingcwele*, King James Version.

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uJesu Kristu uyafana izolo, nanamuhla, naphakade.

kumaheberu 13:8

Ukuvuma

Ku Mama wami, owangiyisa ku Sonto sikole eminyakeni eyisikhombisa e flip flops. Ongigcine njalo esontweni, nangemikhuleko yakhe eminingi nanoma engayiqondanga inkombandlela eyayithathwa yindodana yakhe. Ngiyabonga

Ku Mfundisi. John Martin, ubaba wami evangelini no nkosikazi wakhe uNaomi, lo esimbiza ngo mama sonke; siyabonga ngawo wonke lamahora eniwabelene kaninginingi, ikakhulukazi mina nomndeni wami.

Kunkosikazi wami oyisimangaliso, Gayla nomndeni wami omuhle uNkulunkulu anginike wona, ohambe futhi ushintsha ukusuka endaweni kuya endaweni wenzela ivangeli, ngiyabonga uNkulunkulu anibusise kakhulu.

Kubo bonke labo abayingxenywe ye Worldwide Missionary Outreach; abaholi, abahambisi bevangeli, nakubobonke abanikezele izimpilo zabo ngokuzidela ukugcwalisa “uMyalo oMkhulu”, ngiyabonga kakhulu ngosizo lwenu ukwenza lencwadi ibe yinto ekhona ngempela.

Ku Patricia Jones. kuyo yonke iminyaka yakhe yolwazi ngakwezobuchwepheshe, ukushicilela, kanye nomsebenzi; ka Justin Brown ngasosonke isiphiwo sakhe ekusizeni ngemifanekiso, izembozo, kanye nenkoko; nginibonga nonke. Lencwadi ibiyokuba iphupho ngaphandle kwenu.

Ukubongakwami kuzozonke izinsizwa ezincane, ezagqoka, “okoKwembatha”, ngaphandle kwalomfanekiso ngabe akuphelelanga.

Kuwonke umuntu obambe iqhaza kwimifanekiso, noma oqhamuke nokwengeza umbono kulomfanekiso, ngiyabonga.

Ukubonga kwami kubo bonke labo abasizile emifanekisweni ekhombisa ukunqatshwa kuka Kristu Akekho owafuna ukumnqaba uKristu noma athi Kuye “qha”, kodwa ngenxa yokwenzela incwadi bathi bazosiza.

Okokugcina, ngiyabonga, ngokuthenga kanye nokwabelana lencwadi nabangani kanye nabathandiweyo benu ukuze nabo bazi ukuthi sazini ngeshlakalo esikhulu sokubhubha kwempilo — ebudlelwaneni ngamunye kanye neNkosi yamaKhosi, noNkulunkulu woNkulunkulu, uNkulunkulu noMsindisi wethu uJesu Kristu.

Uyaphila!

Isingeniso

Kuleminyaka ekuhambeni kwami ngokukholwa, ngikuzwile lokhu kushiwo izikhathi eziningi, ukube ngangikhona ngezinsuku zika Jesu, Ngangizomkhonza , nginokumangala uma kungenzeka ukuthi abazi noma abaqondi ukuthi indlela esikhonza ngayo uJesu Kristu yindlela okwakumele Simkhonze ngayo ngalesosikhathi.

Ngenkathi uNkulunkulu eza emhlabeni ezohlenga umuntu, Weza esemzimbeni wenyama obizwa ngokuthi uJesu, Wayebukeka futhi embethe njengabantu besikathisakhe. Iningi labantu besikathisakhe abamqondanga ngenkathi efika Yena.bambeka ekufeni ngokusho ukuthi uyindodana kaNkulunkulu. Emvakokufakwakhe kanye nokuvuswa Waphinda wembatha Yenamathupha izembatho zabantu—Abantu abamemukela Yena njengeNkosiyabo kanye nomsindisi.umoya Wakhe manje uhlalakubo.uSawula wabuza elalikhuluma ekukhanyeni elamuwisa phansi, “Nkosi ungubani?” Iphimbo laphendula. “NginguJesu lona omhluphayo.” uSawula akalihluphanga iphimbo noma ukukhanya, kodwa abantu ababebizwa ‘ngamaKristu’.

Ngakho namuhla, uNkulunkulu wethu uphila ezimpilweni zamadodana namadodakazi akhe—abesilisa nabesifazane ababizwa ‘ngamaKristu’.

Kulemifanekiso sikhombisa uJesu embethe ezembathweni zangesikhathi sakhe, enza izinto owayezenza ngenkathi elapha emhlabeni emzimbeni wenyama. Namuhla esikhathini samanje, uzibonakalisa yena qobo efana izolo, namuhla naphakade.

Ngiyamangala ukuba weza egqoke udangala nesikibha njengombazi, besingamqonda yini yena? uma Wayembethe isudu kanyenothayi, ukushumayela ivangeli, sasizokumazi Yena?

Sengathi lomfanekiso okulencwadi unganenza nicabange bese unifaka emnyakazweni. Ngokwethemba lencwadi ingasetshenziswa ukuthola othandweyo noma othile ongeke akwazi ukuthatha ibhayibheli alifunde, kodwa athathe incwadi yezithombe ehlale etafuleni bese ngesimo esithize abone uJes ngendlela entsha.

Sengathi uNkulunkulu anganibusisa kakhulu futhi lokho kungumkhuleko wami.

Umfowenu ku Kristu,
John Worlund

Bheka,
Ngimi
emnyango, ngiyangqongqoza:
uma umuntu ezwa iphimbo lami,
evule umnyango,
ngizongena kuye,
ngilale naye naye kimi.

Isambulo 3:20



Ukungqongqoza

*Kukomunye
wethu ukuthi
uyamngenisisa
noma umgcina
ngaphandle.*

Eminyakeni yokuya ebandleni ubona imifanekiso kanye nemibala kaJesu kanye nezindaba zeBhayibheli, lowo onojesu emile emnyango engqongqoza ukhumbuleka kalula. Umfanekiso usobala, kanye nendaba yomfanekisi igxekeiwe ngokushiya isibambo sisusiwe ngaphandle komnyango lokho kwenza ubuke umfanekiso futhi ubone asikho isibambo. Impendulo yomfanekisi kwaba ngukuthi akakhohlwanga, kodwa yingoba isibambo sasingaphakathi. Umuntu ongaphakathi okumele avule umnyango; ngale kwalokho umuntu ongaphandle engazilethaqobo ngaphakathi.

Ukucabanga ukuthi Inkazimulo Yenkosi, ngomusa wakhe wonke nobubele umile ngaphandle kwenye yeminyango yezinhliziyi zethu, ufuna ukungena, kuphakathi kwethu ngamunye ukuthi simuvumele angene noma simgcina engaphandle. Sinesibambo ngokwethu.





1100









WELCOME

ALL MY
Friends Are
Flakes















SERMONS

SUNDAY'S SERMON
HE'S ALIVE

SUNDAY MORNING
10:00 AM



Umnyango wenhliziyo

*Uyangqongqoza
njengamanje,
uJesu, ufuna
ukungena
ngaphakathi
akhulume.*

Unkulunkulu uyazigcina izthembiso Zakhe. Uma esho njalo, “Uma umuntu ezwa iphimbo lami bese umnyango, Ngiyongena ngapakathi kuye ngidle naye naye nami, ” Usho lokho. Uma muntu obalulekile noma usaziwayo eza bese engqongqoza emnyango singathokoza kangakanani siziqhenye kangakanani. Akukho ukungabaza okungeza emnyango, umnyango singawuvula kakhulu sibamukele ngaphakathi. Pho kunjani ngoKristu? Ngubani omkhulu kunaye? Ngabe kufanele aze angqongqoze ashaye insumbi yomnyango kakhulu ukuze angene ezinhliziyweni zethu noma ukungqongqoza okuncane nje kobekwanele? Kungabe useme izikhathi ezingakanani Emile ngokubekezela engqongqoza ezinhliziyweni zethu, efuna ukukhuluma, efuna ukuchitha isikhathi ngamunye kithi? Akukho ukungabaza Uyangqongqoza manje; Jesu, ufuna ukuza ngaphakathi futhi akhulume. Ungamjikisi Yena endleleni.















Isimemo

*Noma
ngabe ubani
ongamemeza
egameni
leNkosi
angasindiswa.*

“Yonke imibhalo inikezelwe ngentshishekelo ka Nkulunkulu.” Into edabukisayo kubonakala sengathi “kungukukhetha” ngeVangeli. Lenxenye iphefumlelwe, le ayiphefumlelwe. uNkulunkulu akayithandi, Izwi lonke okukanye liphefumulelwe noma ngingaethemba elikushoyo, noma uma lingaphefumulelwanga ngingaethemba kanjani? Uma uPawula ethi, “noma ubani obizwa eGameni leNkosi uyakusindiswa,” Ngiyajabula uthe “noma ubani”. Uma eshilo, “uma uJohn Worlund ebiza eGameni leNkosi...”, Angeke ngibe nakho okunye ukukholwa ngoba kungu John Worlunds. Uma uPawula washo ukuthi, “uma uJohn ebiza iGama leNkosi” kunjanike ngamanye amagama? Kodwa uma ethi, “noma ubani oyobiza eGameni leNkosi...”, lokho kusho mina noma ngabe nubni oyobiza Kuye. Ngeke sisole noma ubani noma yini ngoba wakwenza kanjalo “noma ngabe Ngubani” angeza. Kukuwe, Kukimi. Unikeele isimemo lokho okufaka sonke ngabanye. Sonke singaba nokukholwa.























Staley

Packages

Packages

Bear or Lake Resort, 2014



Handwritten notes and printed text on a document, including a header that reads "Lake Superior State University" and "Department of Planning and Urban Design".





















Isivumelwano

<i>Mcele ukuba angene ulinde isimemo. Uzosigcina isivumelwano sokukhulumisana nawe.</i>	<p>Kubonakala sengathi namuhla siphila eminyakeni yokungabekezeli, konke kuyashesha, ukuphula noma ukungasigcini isivumelwane. Akungabazeki kunezizathu zakho konke lokhu okungasenhla. Simatasatasa. Sinezindawo okumele siye kuzo nezinto okumele sizenze. Ikakhulu ngeqiniso lezozinto zibalulekile. Ngingampintsha okukodwa nje namuhla. Ngifanele ngiphuthume ngibe laphaya ukuze ngilinde, ukuze ngiphuthume kokunye okumele ngiyokwenza. Sitshela amakhosikazi, nezingane, nabangani bethu, nesisebenzisana nabo, “Yebo, ngizokwenza.” Bese siqala sibanezizathu kungani singakwenzanga esithe sizokwenza elikabani iphutha, esikhathini esizayo izinto zizohluka. Ngaphambi kokuvuswa, UJesu wahamba namadoda amabili emgwaqeni base bemncenga ukuba ajike angene nabo ukuba bathole okudliwayo. Kwathi besa hlezi esidlweni uJesu wenza okuthile okuhlukile, Njengoba enza ngaphambi kokuba abethelwe, Kwase kuba amehlo abo avuleka. Mcele ukuba angene ulinde isimemo. Uzosigcina isivumelwano sokukhulumisana nawe. Akaxakekile.</p>
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WINTER CAMP
2005







Izaba

*Kepha bonke
baqala
ukuzilandulela
ngazwi linye.*

Wayesethi kuye, umuntu othile wenza idili elikhulu, wamema abaningi:

Ngesikhathi sedili wathuma inceku yakhe ukuba isho kwabamenyiweyo, Zanini; ngokuba konke sekulungisiwe.

Kepha bonke baqala ukuzilandulela ngazwi linye. Owokuqala wathi kuye, ngithengile insimu, kuyadingeka ngihambe ngiyibone: Ngiyakuncenga ukuba mawungixolisele.

Omunye wathi ngithengile izinkabi ezinhlanu, sengiya kozihlola: Ngiyakuncenga ukuba mawungixolisele.

Omunye wathi, ngithathile umfazi ngalokho ngingeze.

Ngokuka Luka 14:16-20









WATER CAMP
2005













Umnyango Wakho

*Ngiyethemba
ukuthi ngeke
umjikise
umuntu
omkhulu oke
wangqongqoza
emnyango
wakho.*

Pho uphi uJesu? Ukucabanga uNkulunkulu wendalo, okwenzileyo ngomfanekiso wakhe, lowo owafela izono zakho nezami, umile ulindile, ufuna ukukhulumisana nathi. Singaba nakho konke okanye nabobonke abantu ababalulekileyo abaphile ngaphambi kwezikhathi zethu bemi eminyango yethu kodwa ngeke sikuqhathanise nokuba neNkosi uJesu Kristu emile eminyango yethu. Siyivumelile imifanekiso, izincwadi zamahlaya amaqhawe, izinganekwane kuthathe ingxenye enkulu-ngezi-mpilo zethu. Sisondelela kakhulu ekukholweni ukuthi labo ababizwa ngamaqhawe bangenza izinto ezinkulu bese kuthi umniniMandla onke uNkulunkulu yena wenza lokho akwenze izolo, naseskhathini esidlulileyo—mhlasimbe. Okukanye le kude, okukanye esikhathini esizayo—uma eKhona—angaphinde akwenze futhi. Cha, uyaPhila. Akwenzile izolo, Usakwenza nanamuhla, usazoqhubeka akwenze naphakade.

Ngiyethemba ukuthi ngeke umjikise umuntu omkhulu oke wangqongqoza emnyango wakho.













*Umenyiwe ukuba ufike
eMshadweni
weWundlu.*

*Umlobokazi: _____
(igama lakho)*

Umyeni: Nkosi Jesu Kristu

Isikhathi: Senzeka ngokushesha—emzuzwaneni, ngokuphazima kweso.



Babusisiwe abamenyelwe esidlweni somshado weWundlu.

Isambulo 19:9

**Ukufaka isicelo sezincwadi, amakhalenda nokushicilelweyo sicela
ubheke ubulembu bethu www.heisalivepublications.com.**

Izincwadi

Isimemo

Njengomntwana

Inselelo

Imizuzwana esikhathini

Ama Khalenda

Ukulotshwa komfanekiso ngamunye kulencwadi

Umbhali



Umbhali weSimemo ngu John Worlund, umshumayeli no mhambisi weVangeli eminyakeni engamashumi amathathu nambili endlule. Isifiso sakhe ukunikezela ngethuluzi lobufakazi obungasetshenziswa ukufinyelela kwabathandiweyo okanye kumuntu ongeke alithathe iBhayibheli ukulifunda, kodwa ozothatha i-alibhamu yezithombe ehleli etafuleni le khofi ebone uJesu Kristu ngendlela entsha.

Ngalesisizathu wenze indlela yokuthola lencwadi ehunyushwe ngezilimi ezahlukahlukene mahhala ku inthanethi, njengenhloso yokuqala yale ncwadi ukuhambisa iVangeli lika Jesu Kristu. ukuthola ulwazi oluthe xaxa noma ufuna ukuxhasa lo mzamo, sicela uvakashele ku www.heisalivepublications.com. Lapho ungathenga umqingo othambile noma oqinile wokubhalwa kwale ncwadi, uthole nokunye ukuhunyushwa, noma wenze umnikelo kumbhali.



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