

A person wearing a white, flowing robe with a wide red sash tied around the waist. The person's hands are held out in a gesture of offering or prayer, palms facing up. The background is dark, and the lighting is dramatic, highlighting the texture of the fabric and the color of the sash.

Indariko

Na
Yohwani Worlund

Indariko

Na
Yohwani Worlund

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Inyandiko ya mbere, mukwezi kwa cyenda ibihumbi bibiri nicyenda

Igifuniko cy'imbere namafoto yose ari mugitabo © ibihumbi bibiri nicyenda nibyakozwe na Yohwani Worlund. Ubushobozi bw'umwihariko.

Igifuniko cy'inyuma ©ibihumbi bibiri nicyenda byakozwe na Nat Garcia II. Ubushobozi bw'umwihariko.

Ibyahejwe nyuma ni bya Justini Brown na Patricia Jones.

Turashimira cyane umuvandimwe wacu Faith Miloje wadufashije guhindura ibiri muriki gitabo "cyitumira" akabishyira mururimi rw'ikinyarwanda.

Imyandikire yose hamwe nibyaba byaravuze na kanaka byose byavuye muri Bibiliya Yera inyandiko ya James.

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Yesu Kristu uko yari ari ejo, n'uyu muni niko ari kandi
niko azahora iteka ryose.

Abaheburayo 13:8

Kunyurwa no gushimira

Kuri mama wanshyize mw’i’shuri ryo kucyumweru aho nalinfinite imyaka irindwi. We wakomeje kungumisha igihe cyose mukiliziya, namasengesho ye nubwo atunvaga neza inzira umuhungu we yari arimo gucamo, ngagushimiye.

Kuri nyiricyubahiro Yohwani Martini, data wo mu nkuru nziza, n’umugore we Nawomi, twese twita mama ngushimiye amasaha menshi yubuzima bwawe wasaranganyije nabantu benshi, cyane cyane umuryango wanjye nanjye.

Kumugore wanjye wigitego Gayla, no kumuryango munini imana yampaye, mwebwe mwagiye mwimuka hamwe mukajya ahandi kubera gushaka inkuru nziza, ndabashimiye kandi imana ibahe imigisha myinshi.

Namwe mwese muteraniyeri muri worldwide missionary outreach, baba abayobora, abatunwa, namwe mwese mwatanze ubuzima bwanyu mutiganyira, ahubwo mugakora icyi gikorwa cyinini, ndabashimiye kuba mwanfashije kugirango icyi gitabo cyandikwe.

Naho wowe Patricia Jones, Kubera iyo myaka yawe myinshi mubuhanga bwa topografia, publication na service, nawe rero Yustini Brown, nubumenyi bwawe mumafoto, ibifuniko na service, mwembi rero uko muri babiri, ndabashimiye. Icyi gitabo cyari kubavugusa inzizi, iyo mudashyiramo ubumenyi bwanyu.

Ndashimira cyane abasore ninkumi bambaye imyenda iboneka mulicyi gitabo, kuko icyi bitaba bicyo, amafoto ntiyari kubamo.

Kuri buri wese wafashwe ifoto, cyangwa wunguye icyindi gitekerezo cyo gufata ifoto, ndabashimiye.

Nshimiye kandi abantu bose bafashije muraya mafoto, berekana ko kristu bamwirukanye. Ntamuntu watinyukaga kumuhakana, cyangwa kumubwira ngo “oya” ariko kubera ko bashakaga kudufasha kuricyi gitabo, barabikoze.

Mugusozza, nshimiye umuntu wese, uzagura icyi gitabo kandi akagisobanurira inshuti, abavandimwe, kugirango bazabashe kumenya icyintu gifite agaciro murubu buzima bwuruphu, icyangombwa nukumenyana byumwihariko Umwami i wa bami, umukuru wa bakuru, umukuru wacu numukiza wacu, Yesu Kristu.

Ariho!

Itangiriro

Kuva imyaka myinshi mubuzima bwa njye bwa gikristu, nunvise inshuro nyinshi bavuga “ngo yewe ngo niba narabayeho mugihe cya Yesu: ngo nari kumukorera”. Nibajije niba bazi neza cyangwa ko batiyunvisha ko uburyo dukorera yesu kristu uyu muni ari nako tuba twaramukoreye.

Ubwo Mungu yazaga kwisi gucungura umuntu, yaje mumubiri wumuntu witwa Yesu Kristu: yasaga numuntu wese, kandi yambaraga nkumuntu wese wo muricyi gihe cyacu. Ariko benshi bo muricyo gihe, ntabwo bamumenye. Baramwishe bamujijije ko avuze ko ari umwana wimana.

Nyuma yuruphu rwe no kuzuka kwe, yarongeye yiyambarira nkumuntu wese, abemeye ko ari umutware wabo numukiza wabo, umwuka we ubatuyemo ubu nyine. Sawuli yabajije ijwi ryavaga murumuri rwamukubise hasi, ati, “nyagasani uri nde?” Ijwi riramusubiza riti “ndi Yesu urenganya.” Sawuli, ntiyarenganyaga ijwi, ahubwo yarenganyaga abantu bitwaga abakristu.

Nuko rero muricyi gihe, nyagasani yituriye mubuzima bwabungu nabakobwa, abagabo nabagore bitwa abakristu.

Muraya mafoto, twerekana Yesu yambaye imyambaro nkiyabandi bese, akora nkibyo yakoraga akiri hano kwisi mumubiri wumuntu. Nyine muriyiminsi yiyerekana ko ari wawundi wejo, uyumunsi, nigihe cyose.

Ndibaza, aramutse aje yambaye jeans, nagashati nka kumubaji, mbese twamumenya? aje se yambaye costimu ni karavati, yigisha inkuru nziza, twamumenya?

Aya mafoto rero yo muricyi gitabo, abafashe kurushaho gutekereza no kubafasha gutera intambwe. Twizeyeko icyi gitabo kizashobora kugera kumukunzi cyangwa undi wese udasanze asoma Bibiliya, ariko ufata igitabo cya mafoto igihe arimo kunywa ikahwa kumeza, gutyo rero akazashobora kubona yesu bushya.

Amasengesho yanjye nuko imana ibaha imigisha irenze.

Umuvandimwe wanyu muri kristu ,
Yohwani Worlund

Dore
mpagaze
kurugi ndakomanga,
umuntu niyunva ijwi ryanjye
agakingura urugi,
nzijira iwe dusangire.

Ibyahishuwe 3:20



Ikomanga

*Nubushake
rero bwa buri
muntu, bwo
kumwinjiza
cyangwa
kumuheza
hanze.*

Imyaka yose najyaga mukiriziya, nkabona amashusho namataburo ya yesu, namakuru ya Bibiliya, aho berekanaga yesu ari kumuryango akomanga, iyo shusho biroroshye kuyibuka. Koko biroroshye kwibuka, ndetse na ya nkuru ya wa musigarangi bagaye bavuga ngo yibagiwe igifatiro cyurugi inyuma yumuryango, ibyo nabyo bituma umuntu yongera kureba iyo shusho noneho umuntu akabona koko ko nta. Gifatire cyurugi cyiri inyuma yumuryango. Uwo musiga rangi avuga ko igifatiro cyurugi cyitari hanze, ahubwo cyari imbere. Numuntu uri imbere munzu, ugomba gufungura urugi, bitabaye ibyo, umuntu wo hanze akora uko ashoboye akiyinjiza.

Gutekereza ko umwami wikuzo winema, nimbabazi nyinshi ari inyuma yumuryango yimitima ya buri wese, ashaka kwinjira. Nubushake rero bwa buri muntu, bwo kumwinjiza cyangwa kumuheza hanze. Dufite igifatire cyumuryango muruhande rwacu.





1500

1500









WELCOME

ALL MY
Friends Are
Flakes















✝

SUNDAY'S SERMON
HE'S ALIVE
SUNDAY MORNING
10:00 AM

FAITH
TABERNACLE
CHURCH
1853



Urugi rw'umutima

*Ntagushidikanya,
nubu arimo
gukomanga, yesu
arashaka kwinjira
ngo akuganirize.*

Mungu akomeza amasezerano ye. Igihe yavugaga ati “umuntu niyunva ijwi ryanje agakingura urugi, nzinjira iwe dusangire,” yarakomeje. Nkubu umuntu wagaciro cyangwa wicyamamare aje agakomanga kumuryango wacu, nonese ntitwakwishima kandi tukuzuramo ishema. Biragaragara, twahita twirukira kumuryango kuwufungura no guhita tubakira munzu. naho se kristu bite? ninde se umuruta kuba mukuru? koko akomezewe gukomanga birambuye kugirango abone uko yinjira mumitima yacu? cyangwa ibyaruta suko yakomanga buhoro bikaba bihagije, nikose inshuro zingahe yahagaze atarambiwe mumitima yacu, akomanga buhoro, ashaka kutuvugisha, kuganira natwe? Ntagushidikanya, nubu arimo gukomanga, yesu arashaka kwinjira ngo akuganirize. Ntimumwirukane.















Indariko

*Umuntu wese
uzambaza izina
rya nyagasani,
azakizwa.*

“Buri nyandiko yavuye mubwenge bwumwuka w’imana.”
Ikibabaza muriki gihe nuko abantu basa naho “bahitamo”
kurobanura munkuru nziza. Bakagira bati icyi gice kiva kumwuka
w’imana, ariko cyiriya cyindi sibyo. Imana rero siko imeze. Ijambo
ryose riva kumwuka w’imana, kandi rero rikwiriye kwemerwa,
niba atari riva kumwuka w’imana, ntacyo bimaze kuryemera
“aho pawulo yavugaga ati” “umuntu wese uzambaza izina rya
nyagasani, azakizwa.” Nishimiye ko yavuze ati “umuntu wese,
yabaye yaravuze ati niba Yohwani Worlund azambaza izina rya
nyagasani, sinari kubyemera kuko hari ba Yohwani Worlund
benshi. Nabwo iyo avuga ati niba Yohwani yambaje izina rya
nyagasani, naho andi mazina yo byagenda bite? Igihe rero yavuze
ati. Buri wese uzambaza izina rya nyagasani, nukuvuga ko ari
jye cyangwa undi wese, yabikora.. Ntacyo twabineguraho kuko
yabivuze muburyo buri wese yabikora. Byose biterwa na buri
muntu. Yakoze indariko ya buri wese, twese dushobora kwizera.











































Kwiyemeza

*Ategereje
indariko yawe.*

Biraboneka ko igihe turimo, abantu ntibashobora gutegereza, ibintu byose ni bwangu bwangu, Ibyo bemeye ntibabikore, cyangwa ngo babyubahirize. Yego hari impanvu zituma bimera bityo. Zimwe nuko bavuga bati, turahuze, dufite ahantu henshi ho kujya kandi dufite byinshi byo gukora. Koko ariko ibyo nibyo. cyangwa bati, ngomba kwihuta nkagera iyo njya, nkarindira, ibyo bindi rero nzabikora igihe gitaha. Nuko, tukabwira abagore bacu, abana, inshuti zacu duti “yego, tuzabikora.” Nyuma yaho, dutangira gushaka impanvu zerekana igituma tutashoboye kubikora, ndetse tukanashaka uwo tubigerekaho, ariko tuti, ubutaha, ibintu bizahinduka. Nyuma yo kuzuka kwe, Yesu yagendanye nabantu babiri munzira, baramwinginga bati ngwino winjire iwacu dusangire. Aho bari bicaye kumeza bafungura, Yezu yakoze icyintu cyimwe kidasanzwe, ariko gisa nicyo yakoze atarabambwa. Nuko amaso yabo ahita afunguka. Ategereje indariko yawe. Akomeje kwiyemeza kuganira nawe. Ntabwo ahuze cyane.















Impanvu

*Bose batangira
gushaka
impanvu
z'urwitwazo
bahuje
umutima.*

Yesu aramusubiza ati umuntu umwe yatekesheje ibyo kurya byinshi, ararika benshi.

Igihe cyo kurya gisohoye, atuma umugaragu we kubwira abararitswe ati nimuze kuko bimaze gutegurwa.

Bose batangira gushaka impanvu z'urwitwazo bahuje umutima. Uwa mbere ati naguze umurima, nkwiriye kujya kuwureba: ndakwinginze mbabarira.

Undi ati, naguze amafizi icumi yo guhinga, ngiye kuyagerageza, ndakwingize mbabarira.

Undi ati narongoye ni cyo gituma ntabasha kuza.

Luc 14:16-20









WATER CAMP
2005













Umuryango wawe

*Nizeye ko
mutirukana
umuntu
mukuru
ukomeye cyane,
ushobora
gukomanga
kumuryango
wanyu.*

None se Yesu ari he? Gutekereza ko mungu waremye byose, waturemye, mw'ishusho ryenye, tugasa nawe, akaduphira kubera ibyaha byawe ni byanjye, ahagaze kumuryango, agategereza, ashaka kukuganiriza. Dushobora kuba twarabonye mubuzima bwacu abantu bamwe bakomeye, baje kumiryango yacu, ariko ntabwo umuntu yabagereranya na yesu christu uhagaze kumuryango wacu. Uyumunsi twemereye abanyamigani, nabacomediye, nabahanga bashushanya, nabanditsi bibitabo, gufata igice cyinini cyubuzima bwacu kandi bataragombaga kubikora. Twizeye ko abo banntu nikoko bashobora gukora byiza kandi bikomeye, ariko mungu ushobora byose, we yarangije gukora byinshi ejo hahise, ejo hazaza. Niba koko ariho, ashobora kongera kubikora. Oya ga, Ariho. Ibyo yakoze ejo, arabikora nanone, kandi azakomeza kubikora igihe cyose.

Nizeye ko mutirukana umuntu mukuru ukomeye cyane, ushobora gukomanga kumuryango wanyu.













*Muratumiwe,
kandi munezerezwe n'iyi ndariko
yo mubukwe bu'intama.*

*Umugenzi: _____
(Izina ryawe)*

Umukwe: Umwami Yesu Kristu

Igihe: Uba cyane, mukanya gato, mugukumbya amaso.



Hahirwa abatorewe ubukwe bw'umwana w'intama.

Ibyahishuwe 19:9a

**Nimushaka kugura ibitabo, calendari, nibyanditswe,
muzarebe aha hantu www.heisalivepublications.com.**

Ibitabo
Indariko
Nk'umwana
Umutego
Ibihe mubindi bihe

Calendari

Ibyanditswe kumwihariko hamwe na ma fotos yo muri ki gitabo

Nyirugutumira



Nyirugutumira yitwa John Worlund, ni minisitiri n'uwamamaza Ivangili kandi abimazemo imyaka mirongo itatu n'ibiri. icyifuzo cye nugutanga intwaro ruhamya yashobora kugera k'umuntu wese dukunda cy'angwa se nundi wese utashobora gufata Bibiliya ubwe ngo ayisome. Ariko akaba yashobora gufata iyo alubumu yamafoto y'amabara aho yaba yicaye yinywera akahwa bigashobora gutyo rero gutuma abona Yezu Kiristu muburyo bushya.

Nicyo gituma aribyiza gukora za kopies z'icyi gitabo cyanditwse mundimi nyinshi kandi nicy'ubusa, umugambi wacyo, nuwo kwamamaza ivangiri ya Yezu Kiristu. Mushatse kumenya ibindi byinshi, cyangwa mwifuza gutanga intworerano, mushobora kujya kuli site: www.heisalivepublications.com. Kuliyi site rero, mushobora kuhagurira icyigitabo mururimi rw'icyongereza gifunitse cyangwa kidafunitse, mushobora kuhakorera nandi ma kopies, mukanashobora kuhatangira intworerano mubyifuza kumuntu wanditse icy'gitabo.

